

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, DECEMBER 2, 2010, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

**5:00 PM: THE BOARD OF SELECTMEN AND PLANNING BOARD WILL HOLD A WORKSHOP WITH THE
MITCHELL FIELD IMPLEMENTATION COMMITTEE RE: ORDINANCE AMENDMENTS**

6:00 P.M. Administrative Meeting

Scheduling
Passport Application Services
Sign Purchase Orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. CONSIDER CONSENT AGREEMENT RE: LAND USE VIOLATION, MAP 35, LOT 254
7. WHARF APPLICATIONS: **OPEN/CLOSE PUBLIC HEARING**
 - JEFFREY BILLS , 17 WINTERBERRY LANE, MAP 45, LOT 117
 - CHARLES & JOAN ROBERTS, 29 LOWER RICH COVE RD, MAP 55, LOT 21
8. CONSIDER REQUEST FOR PROPOSALS FOR ECOLOGICAL SURVEY ON TOWN-OWNED PARCELS
9. CARRYING PLACE ASSEMBLY
10. CONSIDER PUBLIC PARTICIPATION POLICY REVISION
11. OTHER BUSINESS
12. AUTHORIZATION OF THE WARRANT
13. ADJOURNMENT